Signature: \_ **National Association of University Women**

**48th Annual Southwest Sectional Conference**

**February 3rd and 4th, 2017**

**Conference Host: Los Angeles Branch**

**Ads Form**

**Sectional Souvenir Program Book Due Date – January 1**

The souvenir journal gives us an opportunity to solicit those businesses that we patronize and ask for their support of our organization. It is also a means of highlighting branch and sectional programs. In addition, we can announce events; acknowledge individuals/organizations; offer congratulations, tributes and/or memorials to family, friends, staff, and/or branch members. **Each branch is encouraged to purchase at least a full page ad or more.**

Please submit your “camera-ready” ad using e-mail in word document or as a PDF file according to the specifications below:

Please Check:

\_\_\_\_\_\_\_\_\_\_ Front Inside Cover 7 ½” Wide x 10” Depth $ 150.00

\_\_\_\_\_\_\_\_\_\_ Back Cover Page 7 ½” Wide x 10” Depth $ 200.00

\_\_\_\_\_\_\_\_\_\_ Back Inside Cover Page 7 ½” Wide x 10” Depth $ 150.00

\_\_\_\_\_\_\_\_\_\_ Full Page 7 ½” Wide x 10” Depth $ 100.00

\_\_\_\_\_\_\_\_\_\_ ½ Page 7 ½” Wide x 4 ¾” Depth $ 60.00

\_\_\_\_\_\_\_\_\_\_ ¼ Page 3 ½” Wide x 4 ¾” Depth $ 35.00

\_\_\_\_\_\_\_\_\_\_ Business Card 2 inches Wide x 3 ½ Long $ 20.00

\_\_\_\_\_\_\_\_\_\_ Patron Listing Name Only – one line $ 10.00

**Total Amount Enclosed for Ads\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please Complete:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Branch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please enclose **cashier check**, **money order** or **branch check** made payable to **NAUW**. Mail to Southwest Section, P.O. Box 56547, Los Angeles, CA 90056. Email your ad to epreston05@yahoo.com.

**NAUW Southwest Sectional Souvenir Program**

**E-mail:** [**epreston05@yahoo.com**](mailto:epreston05@yahoo.com)

**(562) 404-7935**